

Return by fax to Cathy Lamb at Habitat for Humanity, 336-222-8202. Questions? Call Cathy at 336-222-8191.

## Giving Tuesday Participation Agreement

The non-profit identified below agrees to participate and collaborate with other non-profits in Alamance County for Giving Tuesday. Our collective goal for Giving Tuesday is to create a culture of generosity in Alamance County. This Participation Agreement describes the agreements of participating non-profits.

\_\_\_ I agree that the deadline to participate in Giving Tuesday Alamance is Tues, Sep 8, 2015.

\_\_\_ I confirm my organization is a 501(c)3 nonprofit located in Alamance County.

\_\_\_ I agree to provide my organization's logo for the purpose of being used on the Giving Tuesday website and printed materials.

\_\_\_ I understand that the Giving Tuesday website for Alamance County will show logos for and links to all participating non-profits for donors to make donations to specific nonprofits.

\_\_\_ I understand that there will be no donations to Giving Tuesday Alamance in general.

\_\_\_ I agree to make a good faith effort to be present or send a representative to all meetings of the Giving Tuesday Task Force and participate on a committee of my choosing. **Check one below:**

\_\_\_ **Media/communications (branding & publicity)**

\_\_\_ **Community partner outreach (local government, schools, Chamber, businesses)**

\_\_\_ **Non-profit outreach (assist organizations needing help with Giving Tuesday details)**

\_\_\_ I agree to put the Giving Tuesday logo on our organization's website between dates of Nov 1 and Dec 1<sup>st</sup>.

\_\_\_ I agree that my organization will promote Giving Tuesday beginning Nov 1 through social media and to its own constituents. I agree to assist in promoting excitement and a culture of generosity among existing & prospective donors, local government, media partners and fellow nonprofits.

\_\_\_ I agree to report donation totals by email at noon, 5pm and 9pm to the Giving Tuesday Task Force Chairman on Dec 1<sup>st</sup>.

\_\_\_ I agree to report final totals of donations for the entire Giving Tuesday on Wed, Dec 2<sup>nd</sup>.

\_\_\_ When approached by any member of the media about Giving Tuesday, I agree to be a spokesperson on behalf of all non-profits who are participating in Giving Tuesday Alamance.

Please print and sign name:

\_\_\_\_\_  
Executive Director—**PRINT NAME**

\_\_\_\_\_  
Executive Director—**SIGNATURE**

\_\_\_\_\_  
Non-profit Organization Name

\_\_\_\_\_  
Contact name if different from Exec Dir

\_\_\_\_\_  
Email for contact

\_\_\_\_\_  
phone number for contact